

# GOVERNMENT OF TELANGANA

## ABSTRACT

Budget Estimates 2014-15 - Budget Release Order for Rs. 15,00,000/- to ANIMAL HUSBANDRY Orders - Issued.

### FINANCE ( EBS.II ) DEPARTMENT

G.O.Rt.No.: 903

Dated: 25-03-2015

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.74, Finance (BG.I) Department, dt.01.04.2014
3. G.O.Ms.No.117, Finance (BG.I) Department, dt.21.05.2014
4. G.O.Ms.No.118, Finance (BG.I) Department, dt.21.05.2014
5. U.O.Note No.823-A/197/A1/BG-I/2014, dt.23-05-2014
6. G.O.Ms.No.6 Finance (BG) Department dt.20-01-2015
7. AHDD&F Dept. U.O.No.686/AH (1) /2015 dt.17-03-2015

\*\*\*\*\*

### ORDER:

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.15,00,000/-(Rupees Fifteen Lakhs) Plan from the BE provision 2014-15 towards the implementation of "National Project on Rinderpest Eradication (NPRE)" under the following Head of Account.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2014-15	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 2014-15	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> National Livestock Health and Disease Control Programme <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2403-00-789-12-06-310-312	V	3,02,34	..	..	3,02,34	..	15,00	2,87,34
<b>Total</b>			<b>3,02,34</b>	..	..	<b>3,02,34</b>	..	<b>15,00</b>	<b>2,87,34</b>

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**K.Ramakrishna Rao**

**Special Secretary to Government (IF)**

**To**

**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**

**ANIMAL HUSBANDRY**

**The Director of Treasuries & Accounts, Hyd**

**The Pay & Accounts Officer, Hyd**

**The Accountant General, Hyd**

**The Reins(Budget Computers)**

**The Fin (PF) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**